

## CLEVELAND HEIGHTS - DOWN PAYMENT ASSISTANCE PROGRAM LOAN APPLICATION

## ENTIRE APPLICATION MUST BE COMPLETED AND SIGNED WHERE REQUIRED

| Check one: Single Family Home: \$ Two Family Home: \$10 |         |             |               |           |               |
|---|---------|-------------|---------------|-----------|---------------|
| APPLICANT(S) INF  | ORMATIO | N:          |               |           |               |
| Last Name   | First   | Int.        | Date of Birth |           |               |
| Address   |         |             | City          | State     | Zip           |
| Home Telephone  | Cell '  | Telephone - | Email Addres  | SS        |               |
| Last Name   | First   | Int.        | Social Securi | ty Number | Date of Birth |
| Address   |         |             | City          | State     | Zip           |
| Home Telephone  | Cell '  | Telephone   | Email Addres  | SS        |               |

| Full Name (First and Last) (use back for additional household members) | Age | Annual Income | Relationship    | Ethnicity* (See page 2 for demographic category) |
|--|-----|---------------|-----------------|--|
|  |     | \$            | Applicant       |  |
|  |     | \$            | Joint Applicant |  |
|  |     | \$            |                 |  |
|  |     | \$            |                 |  |
|  |     | \$            |                 |  |
|  |     | \$            |                 |  |
|  |     | \$            |                 |  |

<sup>\*</sup>Demographic information is for statistical purposes and does not affect loan approval or denial.

| Borrower(s) Name(s):   |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>DEMOGRAPHIC INFORMATION*</b> <u>Add</u> one of the categories listed below in the et household member.        | thnicity column provided on page one (1) for each  |  |  |  |  |
| Asian A Hawaiian National/Pacific Islander A Asian & White B   | clack/African American<br>American Indian/Alaskan Native<br>American Indian & White<br>Alack & White<br>Other Multi-Racial |  |  |  |  |
| Female Headed Household (Yes/No)?<br>Hispanic/Latino (Yes/No)?<br>*Demographic information is for statistical pu | rposes and does not affect loan approval or denial.  |  |  |  |  |
| PROPERTY INFORMATION Address of home being purchased: Street   | City Zip   |  |  |  |  |
| Is this a single family home?  | Will all buyer(s) live in the home?  |  |  |  |  |
| Is the home occupied by the seller?  | Is the home vacant now?  |  |  |  |  |
| Was the home rented to or occupied by a tenan  | nt at any time in the past 90 days?  |  |  |  |  |
| Purchase Price \$ Number of Bedrooms   |  |  |  |  |  |
| Have all violations been corrected?  |  |  |  |  |  |
| ADDITIONAL REQUIRED INFORMATION Has any applicant or household member owned                                      |  |  |  |  |  |
| Is any applicant delinquent on any federal, state, or Cleveland Heights income taxes?                            |  |  |  |  |  |
| Have the applicants completed <u>both</u> counseling and maintenance training?                                   |  |  |  |  |  |
| If not, what date will these programs be taken?  |  |  |  |  |  |
| LEGAL INFORMATION: List the names of the persons who will be on the deed:  |  |  |  |  |  |
| List names and addresses of spouses of any person above they are not legally divorced from:                      |  |  |  |  |  |

| INCOME FROM EMPLOYM  | TENT (List all employment of all   | household members expected in the next 12 months)              |
|--|--|--|
| Applicant's Current Employer   | Employer's Address   | Phone Phone  |
| Position   | Annual Gross Pay   | _  |
| Joint Applicant or Other<br>Household Member Employer  | Employer's Address   | Phone  |
| Position   | Annual Gross Pay   |  |
| Other Household Member<br>Employer   | Employer's Address   | Phone  |
| Position   | Annual Gross Pay   |  |
| OTHER INCOME (List amount of you do not receive income from a sour and income of all household men                       | m a source indicated, writurce not listed, use the othe othe nbers from all sources mu | te the number 0 in the space. ner income space. nst be listed. |
| Child Support \$ S   | Soc Security \$  | VA Benefits \$   |
| Ciliu Support \$ k   | 50c. Security \$   |  |
|  | ·  |  |
| Disability \$7   | Γ.A.N.F. \$  | Other Public \$  |
| Disability       \$  | Γ.A.N.F. \$  Div. /Int. \$  Description:   | Other Public \$Pension \$                                      |
| Disability \$ T Alimony \$ I Other \$ I Use back for additional informa  | Γ.A.N.F. \$  Div. /Int. \$  Description:  ttion.                                       | Other Public \$Pension \$                                      |
| Disability \$ T  Alimony \$ I  Other \$ I  Use back for additional informat  Please indicate below how                   | T.A.N.F. \$  Div. /Int. \$  Description:  ation.                                       | Other Public \$ Pension \$ r program. Thank you.               |
| Disability \$ I  Alimony \$ I  Other \$ I  Use back for additional informate  Please indicate below how  Friend Relative | Div. /Int. \$ Description:  tion.  y you heard about our Brochure                      | Other Public \$Pension \$                                      |

Borrower(s) Name(s):

| Borrower(s) Name(s):  |  |  |   |
|---|--|--|---|
| PROGRAM REQUI   | REMENTS: This a  | application will not be processed un<br>me Repair Resource Center:   | ntil the following  |
| <ol> <li>Typed first mortg</li> <li>Income verification</li> <li>Proof of pre-purched</li> <li>Point of sale inspection rep</li> <li>Appraisal (first 2)</li> <li>First mortgage content</li> </ol> | age application (mustons for two full years hase & home mainte ection report with list out showing violation or 3 pages through sommitment letter, present settlement statem | and signed in ink by all borrowers.  In the signed by applicants.  In the signed by application of the signed by City approve of the signed by applicants.  In the signed by applicants. | l sources. ed agency. paint repairs.  |
|   | obtained by the bu   | ints of the first mortgage must n<br>yer: conventional, VA, or FHA.  |   |
| inspection and visual p   | paint inspection. Insp<br>pair Resource Cente  | ts must be given access to the propertion reports are for the sole user. Buyers are strongly encouraged chase agreement.   | of the City of Cleveland  |
| purchase price from the final settlement statem   | neir own funds and/o<br>nent would show less   | r a bona fide gift towards the purc<br>s than 3.50% paid from these sourcements Assistance Program.  | hase of the home. If the  |
| Lender Certification:   | The lender has expla   | ained the above requirements to the  | e applicant(s).   |
| Lender's Authorized Signature   |  | Date   |   |
| necessary documents Resource Center in o below gives the City o credit report(s) and t employer or other pa *I/We have read and   | in their possession order to expedite the of Cleveland Heigh to verify all informatty named in the all understand the pa   | tt(s) authorizes the Lender name with the City of Cleveland Heig e processing of this loan applicat ts — Home Repair Resource Cention contained in this application pplication.  mphlet "Protect Your Family Frat the following internet link: ercept.cfm?/offices/lead/library/enforce  | thts - Home Repair<br>tion. Also, the signature(s)<br>ter the authority to obtain<br>on, by contacting any<br>rom Lead in Your Home." |
| Penalty For False Or  | · Fraudulent Staten  | nent, U.S.C. Title 18, Sec. 1001 pr  | rovides: "Whoever, in any   |
| matter within the juris<br>falsifies or makes an<br>false writing or documentry, shall be fined no  | diction of any depart<br>ny false, fictitious or<br>nent knowing the san<br>ot more than \$10,000  | tment or agency of the United State fraudulent statements or represented to contain any false, fictitious of or imprisoned not more than five  | tes knowingly and willfully tations, or makes or uses any or fraudulent statement or  |
| Applicant Certification:  | 1 (we) understand and  | agree to the above.  |   |
| Applicant Signature   | Date   | Joint Applicant Signature  | Date  |